

Committee Administrator  
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**PLEASE NOTE:** - this meeting will take place at Phoenix House and members of the Public and Press are able to attend via Teams. If you are intending to attend in person please contact the committee clerk in advance, in order that numbers of people can be appropriately managed in physical meeting rooms.

[Join meeting here](#)

## **MID DEVON DISTRICT COUNCIL**

### **PLANNING COMMITTEE**

**A MEETING** of the **PLANNING COMMITTEE** will be held in the Phoenix Chambers, Phoenix House, Tiverton on Wednesday, 14 June 2023 at 2.15 pm

The next ordinary meeting of the Committee will take place on Wednesday, 12 July 2023 at a time to be confirmed in the Phoenix Chamber, Phoenix House, Tiverton.

#### **STEPHEN WALFORD**

Chief Executive

6 June 2023

**Councillors:** S J Clist, G Cochran, F J Colthorpe, L J Cruwys, G Duchesne, J Frost, R Gilmour, B Holdman, M Jenkins, F W Letch and N Letch

## **A G E N D A**

### **MEMBERS ARE REMINDED OF THE NEED TO MAKE DECLARATIONS OF INTEREST PRIOR TO ANY DISCUSSION WHICH MAY TAKE PLACE**

- 1     **ELECTION OF CHAIRMAN**  
To elect a Chairman for the municipal year 2023/2024.
- 2     **ELECTION OF VICE CHAIRMAN**  
To elect a Vice Chairman for the municipal year 2023/2024.
- 3     **START TIME OF MEETINGS**  
To agree start time for Planning Committee meetings for the Municipal year 2023/2024.
- 4     **APOLOGIES AND SUBSTITUTE MEMBERS**  
To receive any apologies for absence and notices of appointment of substitutes.

5 **PUBLIC QUESTION TIME**

To receive any questions relating to items on the agenda from members of the public and replies thereto.

Note: A maximum of 30 minutes is allowed for this item.

6 **DECLARATION OF INTERESTS UNDER THE CODE OF CONDUCT**

To record any interests on agenda matters.

7 **MINUTES OF THE PREVIOUS MEETING** *(Pages 5 - 18)*

To consider whether to approve the minutes as a correct record of the meeting held on 5 April 2023.

8 **CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman may wish to make.

9 **WITHDRAWALS FROM THE AGENDA**

To report any items withdrawn from the agenda.

10 **PLANS LIST** *(Pages 19 - 160)*

To consider the planning applications contained in the list.

11 **MAJOR APPLICATIONS WITH NO DECISION** *(Pages 161 - 162)*

To receive a list of major applications and potential site visits.

12 **APPEAL DECISIONS** *(Pages 163 - 164)*

To receive a list of recent appeal decisions.

Meeting Information

From 7 May 2021, the law requires all councils to hold formal meetings in person. The Council will enable all people to continue to participate in meetings via Teams.

If you want to ask a question or speak, email your full name to [Committee@middevon.gov.uk](mailto:Committee@middevon.gov.uk) by no later than 4pm on the day before the meeting. You must provide copies of questions to be asked no later than 4pm on the day before the meeting. Please refer to the Planning Committee Procedure [Planning Committee Procedure \(middevon.gov.uk\)](#). This will ensure that your name is on the list to speak and will help us ensure that you are not missed. Notification in this way will ensure the meeting runs as smoothly as possible.

Please note that a reasonable amount of hardcopies at the meeting will be available, however this is a limited number. If you are attending the meeting and would like a hardcopy of the agenda we encourage that you notify Member Services in advance of the meeting to ensure that a hardcopy is available. Otherwise, copies of the agenda can be found on our website.

An induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, or if you would like a copy of the Agenda in another format (for example in large print) please contact Angie Howell on:

Tel: 01884 234251

E-Mail: [ahowell@middevon.gov.uk](mailto:ahowell@middevon.gov.uk)

Public Wi-Fi is available in all meeting rooms.